## A Self Help Guide to Bach Flower Remedies

Briefly think about your pet and then grade each of the flower essences according to how they fit his or her personality. The scale will be a 0-10 rating. Zero being "does not fit at all," five being "kind of fits" and ten being "fits exactly." Try to match the numbers as closely to what fits their personality. We will choose 4-6 of the most appropriate Bach Flower essences to put into his/her remedy mixture.

Owner	Pet	Date
Agrimony I	For those wishing not to burden	others with their troubles and cover up their suffering
•	<u>e</u>	rgument or quarrel and may seek escape from pain and worry
through the use of	•	rgument of quarter and may seek escape from pain and worry
_	_	rs and anxieties of unknown origins. They are often
apprehensive and f		is and anxieties of unknown origins. They are often
		easily find fault with people and things, critical and at times
		es. And idiosyncrasies of others.
	•	o please, often weak willed and easily exploited or dominated
•	sult they may neglect their own i	· ·
2	, , ,	neir own judgement and decision. They constantly seek advice
	often be misguided.	on own judgement and decision. They constantly seek device
	<u> </u>	ntal and physical control of doing something desperate. May
	es to do things thought or known	
<del>-</del>		rom experience, repeating the same patterns and mistakes
again and again.	To those who fair to learn in	tom experience, repeating the same patterns and imstances
	or those who are overfull of care	for others and need to direct and control those who are close
•		ding something to correct or put right.
		future, lack concentration, are daydreamers, drowsey or spacey
	ted interests in their present circu	•
	-	hing is not quite clean about themselves, or have a fear of
	•	or self image. For example, thinking oneself not attractive for
_	<u> </u>	ken to assist in detoxification, for example during a cold or
while fasting.		
<b>Elm</b> – For th	ose who at times experience mo	omentary feelings of inadequacy, being overwhelmed by their
responsibilities.		
Gentian- For	r those who before easily discou	urage by small delay or hindrances. This may cause self doubt.
Gorse- For h	nopelessness and futility when the	nere is little hope of relief.
	<u> </u>	p, of anyone who is to listen to their trouble. They are
	teners and have difficulty being	
<u>-</u>	• •	e feelings such as envy, jealousy, hate, suspicion, revenge.
	leart, states indicating a need for	
•		, nostalgia, homesickness, always talking about the good old
days, when things		
	•	ng of not being able to face the day. For those feeling that
-	•	g. Constant feelings of fatigue and tiredness.
		action, who require all things to de done with out delay. They
-	people who are slow and prefer	
		e, lack self confidence or feel inferior. Anticipating failure,
	o make a real effort to succeed.	
	for rear of known things such as	height, water, the dark, other people, of being alone.ect. Often
shy and timid.	For doop aloom which comes ar	for no apparent reason, sudden melanchelie or heave-
sadness. Will lift j		for no apparent reason, sudden melancholia or heavy
saulicss. Will lift [	usi as suducilly.	

Oak – For those who struggle on despite despondency from hardship, even when ill and over worked,
they never give up.
Olive – For mental and physical exhaustion, sapped vitality with no reserve. This may come on after an
illness or personal ordeal.
Pine- For those who feel they should do or should have done better. Who are self reproachable or blame
themselves for mistakes of others. Hardworking people who suffer from as much fault as they attach
themselves. They are never satisfied with their success.
<b>Red Chestnut</b> - For those who find it difficult not to be overly concerned or anxious for others. Always
fearing something wrong may happen to those they care for.
<b>Rock Rose</b> - For those who experience states of terror, panic, and hysteria, also when troubled with
nightmares.
<b>Rock water-</b> For those who are very strict with themselves in their daily living. They are hard masters to
themselves struggling toward some ideal or to set an example for others. This would include strict often rigid
adherence to a living style or to religious, personal or social disciplines.
<b>Scleranthus</b> - For those unable to decide between two things, first one seeming right then the other. Often
presenting extreme variations in energy and mood.
Star of Bethlehem- For grief, trauma, loss. For the mental and emotional effect during and after trauma.
<b>Sweet Chestnut</b> – For those who feel they have reached the limits of their endurance. For those moments
of deep despair when anguish seems to be unbearable.
Vervain- For those who have strong opinions and who usually need to have the last word. Always
teaching or philosophizing, they are easily incensed by injustice. When taken to extreme they can be
extremely argumentative, overbearing and intense in their fanaticism, needing to put the world right.
Vine- For those who are strong willed leaders in their own right, who are unquestionably in charge.
However, when taken to an extreme they may become dictatorial.
Walnut- Assists in stabilizing emotional upsets during transitional periods, such as puberty, adolescence
and menopause. Also helps one to break past links and emotionally adjust to new beginnings such as moving,
changing or taking a new job, beginning or ending a relationship.
Water Violet- For those who are gentle, independent, aloof, and self reliant, who do not interfere in the
affairs of others and when ill or in trouble prefer to bear their difficulties alone.
White Chestnut- For constant and persistent unwanted thoughts such as, mental arguments, worries, or
repetitious thoughts, that prevent peace of mind and disrupt concentration.
Wild Oat- For the disassociation with not having succeeded in one's career or life goal. When there is
unfulfilled ambition. Career uncertainty or boredom with one's present position or station in life.
Wild Rose- For those who for no apparent reason have resigned themselves to their circumstances.
Having become indifferent, little effort is made to improve things or find joy.
Willow- For those who have suffered some circumstance or misfortune which they feel was unfair or
unjust. As a result they become bitter toward those who they feel were at